

CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

For State and Local Candidates For Single-Candidate Committees

| 1 or origin-bandate committees | | | | | |
|---|--|---|-------------|-----------------------|---------------|
| DATE OF REPORT 2.a. NAME OF CANDIDATE OR COMMITTEE | | | | | |
| 1 | 21-15 | C. GALLO | WAY | | |
| 2.b. IF | COMMITTEE, NAME OF CANDIDATE | | - / | 3. ELECTION DATE | E |
| | | | | 8-7-14 | / |
| | MPAIGN ADDRESS AND PHONE | | | | |
| | eet or Rural Route City | 4. | State | Zip Code | Phone |
| 22 | 14 OAK BURK OR CHATTANO NDIDATE'S HOME ADDRESS (If different than 4.a.) | 061 | TN | 37419 (| 423) 821-4945 |
| | eet or Rural Route City | | State | Zip Code | Phone |
| | | | | | |
| OFFICE SOUGHT (include district number, if applicable) NAME OF POLITICAL TREASURER (may be candidate) | | | | | |
| 50 | HOOL BOARD - NISTRICT 6 | | GALLOL | | |
| CATEGORY OR REPORT (Check one) | | | | | |
| | FIRST SECOND THIRD FOURTH | PRE- | PRE- | MID-YEAR | YEAR-END |
| | JARTER QUARTER QUARTER GUARTER GINNING DATE OF REPORTING PERIOD | PRIMARY | GENERAL | SUPPLEMENTAL | SUPPLEMENTAL |
| | | 8.b. ENDING D | ATE OF REPO | RTING PERIOD | |
| 9. (Che | (0-1-14 | /- | 15-15 | | |
| | | | | | |
| a. This campaign is exempt from detailed disclosure because contributions (including in-kind) received total \$1,000 or less AND expenditures total | | | | | |
| tures total \$1,000 or less for this reporting period. (Complete items 12d., 12e. and 12f.) | | | | | |
| b. This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 | | | | | |
| and/or expenditures total more than \$1,000 for this reporting period. | | | | | |
| 10 16 | | | | | |
| 10. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign | | | | | |
| Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial | | | | | |
| benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code. | | | | | |
| Sin hall was the same of the s | | | | | |
| / | signature of candidate date | 7 | signature o | f political treasurer | 4 101515 |
| | <i>[</i> * | 2 | signature o | political treasurer | date |
| 11. WITNESS SIGNATURE | | | | | |
| | | | | | |
| Cheryl Galloway 1-21-15 Cheryl Gallowing 1-21-19 | | | | | |
| | senature of witness date | | signat | ure of witness | date |
| | | | | | |
| 12. SUMMARY | | | | | |
| a. | BALANCE ON HAND LAST REPORT | | | 5 13.82 | |
| | | | | · - | _ |
| b. | TOTAL RECEIPTS THIS PERIOD | | | \$ | _ |
| | TOTAL DISDLIDSEMENTS THE DESIGN | | | 15 07 | |
| C. | TOTAL DISBURSEMENTS THIS PERIOD | | ••••• | \$ | _ |
| d. | BALANCE ON HAND (12.a. plus 12.b. minus 12.c.) | 124412412111111111111111111111111111111 | | | s 0 |
| | | | | | 9 |
| e. | TOTAL LOANS OUTSTANDING | | | | s 0 |
| | TOTAL LOANS OUTSTANDING | PN 2: 13 | BS MAL BI | | |
| f. | TOTAL OBLIGATIONS OUTSTANDING | HOTO | - 0 1111 51 | 06 | 5_0 |
| | | MUISSIMMOS | ECTION | 17 | |
| | | M COUNTY | OTJIMAH | * par | |

